

Euclid Lodge No. 65 Trestleboard

Officers—2010

- Master Michael D. Ault
- S. W. Neville B. Diamond
- J. W. Timothy J. Ory
- Treas. Gerald E. Yingling P.M.
- Sec. Thomas C. Behr P.M.
- Chap. William A. Ackerman
- S. D. Carl F. Crownhart
- J. D. Vaneet K. Kapoor
- S. S. Steven J. Rosensweig
- J. S. Mark R. Hopf
- Mar. Kevin M. Cassidy
- Tyler Ross J. Decent
- Inst. Floyd H. Sullens GL
- Inst. William A. O'Connell CLI
- Inst. Thomas C. Behr P.M. CLI



Euclid Lodge No. 65 A.F. & A.M.
34 West Jefferson Avenue
Naperville, Illinois 60540
630-355-0280
<http://www.napervillemasonic.org>



From The East—Michael D. Ault



My Brethren,

This issue of the Trestleboard marks the beginning of a new Masonic year for our Lodge, and with it, a new Officer team.

As you know, Freemasonry, at its heart, is about making good men better. That, of course is done through the ancient Craft we practice. But, more importantly, it is also done through the brotherhood we share as Masons and as men and those excellent tenets of our institution, friendship, morality and brotherly love.

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Stated Meeting is the first Tuesday of the month.

Special Meeting is the third Tuesday of the month.

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From The Secretaries Table—Thomas C. Behr P.M. Sec.

EUCLID DUES: The 2009 dues notices were mailed on November 21, 2009. The US Post Office is doing a super job this year. In just 4 days I received the first dues payment. It would be nice if the remainder come back in record time. With everyone's cooperation that is an achievable goal. Let's all pitch in and avoid the hassle of suspension for non- payment of dues.

This year the Grand Lodge has included three spaces for you to supply your email address, phone number and your Spouse's name. This information is needed to update the lodge membership data base. In order to call your attention to this new block of information we circled the email. It seems that some have interpreted that the email was all we are looking for and they have left the phone number and spouse lines blank. Please, we need all three lines completed. If you are not married, a simple N/A in the spouse line will be

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Past Master Highlight **William Victor Lambe 1888, 1889, 1890, 1891**

William Victor Lambe was born on his father's farm, located on what is now Ogden Avenue about two miles west of Naperville, on Oct. 14, 1856. A year later the family moved to Warrentville where he spent his boyhood and in 1873 into the homestead opposite the old Warrentville mill site, facing the forest preserve.

He married Sarah Jane Wallace January 31, 1878. They had six children, Pauline (Peg) May, Edward John (Ted), William (Duff), Carrie Belle, Alice Josephine, and Bessie Marie.

In later years, he took over the mill from his father and operated it himself for two years until it

was destroyed by fire in 1897.

Following the destruction of his mill, he moved to Wheaton in 1898 and purchased the grocery store of Emil Ehinger. The store was located where the Gary-Wheaton Bank now stands and Mr. Lambe continued its operation for 15 years.

When Woodrow Wilson came to the presidency in 1912 he appointed him as postmaster, a position which he continued to hold throughout the Wilson administration, relinquishing it in 1921. After leaving the post office, he retired from active business and moved to Naperville where he continued to reside until his death.

He was Raised a Master Mason April 15, 1884.

He also served Euclid Lodge as Senior Warden in 1885, as Senior Deacon in 1887, and as Junior Steward in 1893, 1894, and 1895.

He served as High Priest of Euclid Chapter No. 13, R.A.M. in 1893 and 1894.

He also served Wheaton Lodge No. 269 as Master and he was a Commissioned Grand Lecturer.

Brother Lambe died February 12, 1940 in Naperville, DuPage County, Illinois and was buried in the Warrentville Cemetery.



WM. V. LAMBE

**Wheaton Post Master
1912-1921**

Grand Lecturer

Mill Operator and Grocery Store Owner

From The East continued

Therefore I, and your new Officer team, commit to you to continue in the worthy and ancient traditions and tenets of Freemasonry and this Lodge in particular.

With this in mind, your new Officers and Committee Chairs will be focused on six key goals over the coming Masonic year, which are to:

- Continue to grow the Lodge with respect for the Craft.
- Provide opportunities to make good men better through additional light in Masonry.
- Support our brethren and our community through our benevolent activities and contributions.
- Proactively involve our members, especially those who are new to the Lodge.

- Promote brotherhood and camaraderie and make being a Mason an enjoyable experience.
- Promote our Lodge's public image as a vital, vibrant and contemporary fraternity.

As even Hiram Abif understood, authority has no meaning except through the commitment and excellence of those you lead. So it is with this in mind that I humbly thank you for this opportunity to sit in the East over the next Masonic year and preside over this most excellent Lodge of Masons.

Fraternally,

Michael D. Ault

Worshipful Master

Euclid Lodge No. 65

December 2009

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|-----------------------------|---|-----|---------------------|---|---|
| 29 November | 30 Euclid 65 Practice | 1 December Euclid Lodge Stated meeting 7:30 p.m. | 2 | 3 | 4 | 5 Lodge Christmas Party 1:00 to 3:30 p.m. |
| 6 | 7 Euclid 65 Practice | 8 Euclid Chapter stated meeting 7:30 p.m. | 9 | 10 | 11 | 12 Salvation Army Bell Ringing |
| 13 | 14 Euclid 65 Practice | 15 Euclid Lodge 65 Dinner 6:30 p.m. Special Meeting 7:30 p.m. | 16 | 17 | 18 | 19 |
| 20 District Breakfast Hi-View Rest. Villa Park | 21 No Practice | 22 Temple Board 7:30 p.m. | 23 | 24 | 25 Christmas | 26 |
| 27 | 28 No Practice | 29 | 30 | 31 New Years Eve | 1 January 2010 New Years Day Holiday Party at Don Cowarts Home | 2 |

Schedule of Events

- **Dec 1** Lodge Stated Meeting 7:30 p.m.
- **Dec 5** Christmas Party at the Lodge 1:00 to 3:30 p.m.
- **Dec 7** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Dec 8** Euclid Chapter 13 Stated Meeting 7:30 p.m. Conferral of the 7th degree Dinner at 6:30 p.m.
- **Dec 12** Salvation Army Bell Ringing Jewel Ogden and Washington
- **Dec 14** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Dec 15** Euclid Lodge Special Meeting 3rd Degree Conferral
- **Dec 20** District Breakfast Hi-View Rest. Villa Park 7:00 a.m.
- **Dec 21** No Lodge Officer Practice p.m.
- **Dec 22** Temple Board Meeting 7:30 p.m.
- **Dec 28** No Lodge Officer Practice
- **Jan 1** Holiday Party at Don Cowarts Home Bring a dish/ dessert to pass 1:00 p.m. until 7:00 p.m.
- **Jan 4** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Jan 5** Lodge Stated Meeting 7:30 p.m.
- **Jan 11** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Jan 12** Euclid Chapter 13 Stated Meeting 7:30 p.m. Conferral of the 7th degree Dinner at 6:30
- **Jan 14** Euclid Lodge Historical Lecture at FVGS meeting.
- **Jan 17** District Breakfast Hi-View Rest. Villa Park 7:00 a.m.
- **Jan 18** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Jan 19** Euclid Lodge Special Meeting Degree Conferral
- **Jan 25** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Jan 26** Temple Board Meeting 7:30 p.m.
- **Feb 6** Grand Lodge Officers School 9:00 a.m. Euclid Lodge

Committees

New Member

Bill Ackerman Chairman
Vaneet Kapoor Asst. Chairman
Carl Crownhart

Member Participation

Dainon Setzer Chairman

More Light In Masonry

Don Cowart Chairman

Entertainment

John Will Chairman

Communications

Tim Ory Chairman

Historical

Timothy Ory Chairman

Finance \$\$\$\$

Michael Ault Chairman, Neville Diamond, Tim Ory, Jerry Yingling, Andrew Siedelmann

Award of Excellence

Andrew Siedelmann Chairman

Community Days

Gerald Yingling Chairman

IL-CHIP

Mark Hopf Chairman

Community & Lodge Builder Award

John Will, Chairman

Academic Bowl

Steven Rosensweig Chairman

Past Masters Dinner

Don Cowart

Naper Boulevard Cleanup

Jack Gelston Chairman

Rockin For The Troops

Steven Rosensweig Chairman

Euclid Lodge Open House

The Euclid Lodge Open House was held on November 14th from 1:00 p.m. to 5:00 p.m.

From 11:00 a.m. to 1:00 p.m. a number of the Brothers straightened up the Lodge, set up displays, set up for the historical presentation, put out refreshments and placed balloons and signs. The Lodge looked great! There was a sign out front on the sidewalk during the event with the required logo for a "Masonic Community Day" event. Aprons were worn with special dispensation from the Grand Lodge (thanks to Secretary Tom Behr!).

15 Euclid Lodge No. 65 brothers participated in the event.

We had 46 visitors (17 men, 18 women and 10 children) who toured the Lodge with the help of our brethren and many stayed for the historical presentations.

I would estimate that about 4 or 5 of the men who attended showed a genuine interest in Masonry, took the appropriate literature and indicated they may be contacting us for an application soon.

Brother Tim Ory did two excellent historical presentations at 2:00 p.m. and again at 4:00 p.m. that were well attended and well received.

Special visitors included:

- The Great Great Grand Niece of Aylmer Keith (our founding Worshipful Master)

- The Illustrious Potentate of Medinah Temple, Russ Stefan

- Worshipful Brother Jack Colvis, Secretary of Villa Park No. 1113

All in all, I believe there was general consensus that it was a successful open house.

Bro Mike Ault



Marianne Chianelli, Great, Great, Grand Niece of Aylmer Keith



Neville Diamond and Russ Stefan, Potentate of Medinah Temple



Jack Colvis, Villa Park 1113, Jerry Yingling, and Bill Dixon.



Dainon Setzer and Guy Hamilton

From The Secretaries Table Continued

sufficient. I am pretty sure everyone has a land line or cell phone or both in many cases so leaving the phone line blank should not happen. Just give the one that you would like to be contacted on for lodge business.

Salvation Army Bell Ringing: Saturday December 12 will find members of Euclid Lodge manning two kettles at the Jewel/Osco store at Washington and Ogden for the entire day. Hopefully, the weather will be nice and invigorating. Please contact the SW if you are available to take a two hour shift and help out.

The following members will celebrate a birthday this month on the day indicated

- William A. Heisler Dec 03
- Roy S. Pedersen Dec 11
- Elden P. Lafoon Dec 13
- Kenneth R. Koranda Dec 14
- Mason C. Wright Jr. Dec 14

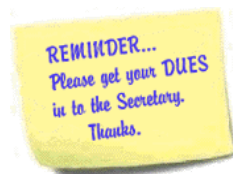
- William R. Anderson Dec 15
- William C. Heinmiller Dec 18
- Kevin E. Bennet Dec 22
- Albin R. Anderson Dec 23
- Glenn C. Williams Dec 24
- Don J. Cowart Dec 26
- Glenn A. Trembley Dec 27
- Floyd H. Sullens Dec 29
- Alexander W. Mitchell Dec 29
- Dainon S. Setzer Dec 30
- John F. Prescott Dec 31

Anniversary of The Master Mason Degree The following members will observe the anniversary of their Master Mason Degree on the date indicated. The number in () is the number of years

- Ronald E. Stibbe Dec 01 (36)
- Robert E. Myers II Dec 08 (08)
- Johnny B. Perry Dec 09 (03)

- Robert D. Wiley Dec 09 (03)
- Marc C. Mortimer Dec 09 (03)
- Thomas W. Welsh Dec 09 (03)
- Mason C. Wright Jr. Dec 09 (03)
- Steven J. Venditti Dec 09 (03)
- Michael D. Wells Dec 09 (03)
- L. Bryan Wilcher Dec 09 (03)
- Kyle K. Baker Dec 09 (03)
- Kirk W. Tjernagel Dec 18 (19)
- Alexander W. Mitchell Dec 18 (25)
- Fredrick E. Huntington Dec 21 (61)

So brethren until next month, "There is nothing on the Secretaries table, Worshipful"



More Pictures from the Open House



Frank Fryer out front greeting visitors



Euclid Chapter 13, R.A.M. Arch and Altar



Bill Dixon and Jerry Yingling with visitor Don Wehrli

Euclid Chapter No. 13 Royal Arch Masons



Constituted by Dispensation January 29, 1851
 Chartered by The Grand Chapter of Illinois
 October 3, 1851

2009–2010 Officers

| | |
|--------------------|-----------------------|
| Timothy Ory | Excellent High Priest |
| Kevin Cassidy | King |
| Neville Diamond | Scribe |
| Andrew Siedelmann | Treasurer |
| John Buckler | Secretary |
| Walter Qualkenbush | Chaplain |
| Jack Chasteen | Captain of the Host |
| William Ackerman | Principal Sojourner |
| Dainon Setzer | Royal Arch Captain |
| John Gelston | Master 3rd Veil |
| Steven Rosensweig | Master 2nd Veil |
| William Dixon | Master 1st Veil |
| Thomas Behr | Sentinel |

Companions,

On Tuesday, December 8, Euclid Chapter No. 13 will be conferring the Royal Arch Degree on four candidates. We will be having dinner at 6:30 p.m., a short business meeting at 7:30 p.m. followed afterwards by the conferral of the degree.

I have received two additional petitions so we will be conferring more degrees in the new year.

Please come out and help us bring these four new Companions into the Chapter.

Tim Ory EHP



Officers of Euclid Lodge No. 65, A.F. & A.M. for 2010

Mike Ault Master
 Neville Diamond SW
 Tim Ory JW
 Jerry Yingling Treasurer
 Tom Behr Secretary
 Bill Ackerman Chaplain
 Carl Crownhart SD
 Vinnie Kapoor JD
 Steve Rosensweig SS
 Mark Hopf JS
 Kevin Cassidy Marshall
 Ross Decent Tyler

Installation Program and Installing Officers

L to R

William O'Connell, Lynn Linde, Floyd Sullens, WM Mike Ault, Barton Robertson, Don Cowart, Tom Behr



**Euclid Lodge No. 65
Installation Of Officers
November 21, 2009**

Program

Entrance of Officers

Cavalcade Of Flags

Sunshine Assembly #114, International Order of Rainbow for Girls

Introduction of Past Masters, Installing Officers & Dignitaries

Installation of Officers

Paul Revere Charge

Proclamation & Benediction

New Master's Address

Officer & Family Introductions

Officers Receiving Line

Photos & Refreshments

Euclid Lodge No. 65 Installation Team

*Installing Officer: Floyd H. Sullens
Past Master Villa Park Lodge No. 1113
Past District Deputy Grand Master 1st NE District
Grand Lodge Instructor*

*Installing Chaplain: Barton K. Robertson
Past Master Euclid Lodge No. 65*

*Installing Secretary: Thomas C. Behr
Past Master Euclid Lodge No. 65
Certified Lodge Instructor*

*Installing Senior Deacon: William A. O'Connell
Certified Lodge Instructor*

*Installing Marshal: Don J. Cowart
Past Master Euclid Lodge No. 65*

*Paul Revere Charge: Lynn E. Linde
Past Master Glen Ellyn Lodge No. 950
Past District Deputy Grand Master 1st NE District
Grand Lecturer*

*Outgoing Worshipful Master: Christopher D. Tabb
Past Master Euclid Lodge No. 65*

Euclid Lodge No. 65 Officers 2009-2010 Masonic Year

| | |
|--------------------------|------------------------------|
| <i>Worshipful Master</i> | <i>Michael D. Ault</i> |
| <i>Senior Warden</i> | <i>Neville B. Diamond</i> |
| <i>Junior Warden</i> | <i>Timothy J. Ory</i> |
| <i>Treasurer</i> | <i>Gerald E. Yingling PM</i> |
| <i>Secretary</i> | <i>Thomas C. Behr PM CLI</i> |
| <i>Chaplain</i> | <i>William A. Ackerman</i> |
| <i>Senior Deacon</i> | <i>Carl F. Crownhart</i> |
| <i>Junior Deacon</i> | <i>Vaneet K. Kapoor</i> |
| <i>Senior Steward</i> | <i>Steven J. Rosensweig</i> |
| <i>Junior Steward</i> | <i>Mark R. Hopf</i> |
| <i>Marshal</i> | <i>Kevin M. Cassidy</i> |
| <i>Tyler</i> | <i>Ross J. Decent</i> |

Masonic Etiquette

13. SHOULDERING THE WORK:

It is good Masonic Etiquette to accept a request made in the name of the lodge if it is within your abilities.

Why? A lodge is a working "beehive of industry". A request made of you from your lodge acknowledges that the lodge trusts you to competently fulfill such a request based upon your knowledge.

14. CORRECTION OF VERBAL ERRORS:

Lodge customs state that no one except for the Worshipful Master or his prearranged designee, may correct any mistake that may occur during the course of a Ceremony, and even he does so only when the error is a serious one.

Why? It is discourteous to point out others mistakes in front of the lodge brethren. If you are in possession of a mind which allows you to be able to perform each and every degree and ceremony, perfectly, please advise the Worshipful Master of such that he may take advantage of your services to mentor others.

15. EXHIBIT GOOD POSTURE:

Why? Good posture is necessary while within the Lodge room. Lounging, leaning and slovenly attitudes should be avoided. Poor posture is considered poor Masonic etiquette.

16. NO PRACTICAL JOKES NOR OFF-COLOR STORIES:

Why? The great lessons of Masonry, which are taught by our ritual, should never be demeaned by levity or pranks. The lodge room is not a proper location for the telling of practical jokes, pranks, horseplay nor off-color stories.

17. USE PROPER MASONIC NAMES:

Why? It is common courtesy to be accurate in speaking a brother's name, so it is proper Masonic etiquette to address officers, members, and visitors by their correct Masonic titles and addresses.

18. ENTERING LODGE AFTER THE MEETING HAS BEGUN:

If a brother should enter the Lodge after the opening ceremony is under way, he should go to the Altar to salute the Master. If he must leave before the meeting is over, the correct Masonic etiquette of his departure is that he should salute the Presiding Master at the Altar before he departs. The salute should always be given properly and not in a careless or perfunctory manner.

Brother Tim Ory will be presenting "A History of Euclid Lodge and Naperville" on January 14, 2010, 7:30 p.m. , at the Fox Valley Genealogical Society meeting . The meeting is open to guests and is held in the Naperville City Center, 400 S. Eagle St., Naperville, lower level.

New Years Day Party and Open House

January 1, 2010

1:00 to 7:00 P.M.

**Don and Tracy Cowart's Home
1134 Overton Ct.
Naperville, IL**

Please bring a dish/dessert to pass

Menu consists of:

**Black Eyed Peas
Turnip Greens
Corn Bread
Pot O' Chili**

Committee Report: Further Light in Masonry
December 1, 2009
By: Worshipful Brother Don Cowart

The Skull and the Crossed Bones

Memento Mori | Remember that you must die

The Symbolic History

The origins of the skull and crossed bones has its rudimentary beginnings thousands of years ago. Its meanings are as varied as their stories of conception. For the Masonic reference, our story begins in the mid 1300's in Europe. It was the time of the "Black death" and man's own ideal of mortality had never been more questioned. There was a never before seen change in the very thought of man's everyday existence. For the first time, society was not concentrating on the perpetuation of life but life was concentrated on the idea of death and mortality. This sense of the inevitability of ones impending mortality ironically gave birth to a renewed sense of purpose of life. The new found purpose was that every man should live their daily life in the preparation for their inevitable death from the Plague. The constant reminder of this was reinforced by the daily images of the wagons hauling corpses from the gutter to the graveyard. It was here that Memento Mori became ingrained into the culture of the day, and this concept was to stay for hundreds of years to follow.

So popular did the image of the skull and crossed bones become linked to mortality and death that it became associated with the coffin. Pictures of the seen of a skeleton carrying a coffin on its back or the skull and crossed bones resting on top of a coffin became commonplace in everyday places and home. The famous inventor and artist Michelangelo painted this seen on the stairway of his own house. Shakespeare, in the 1500's used the common phrase of Memento Mori in the third act of his play King Henry IV where Falstaff refers the skull and crossed bones as his Memento Mori. It is thought that the Old Testament reference to Memento Mori originate from Isaiah 22:13 "Eat and drink for tomorrow we die".

Adoption Into Masonry

Albert Mackey referred to the use of Memento Mori in his Encyclopedia of Freemasonry as a symbol of ones mortality and death used in the Christian or Chivalric orders of the York Rite. The Order of Malta and Order of the Temple have adopted the allegory of the skull and crossed bones as a reminder of our own mortality and the solemn subjects of which it is associated. Memento Mori is used in the Candidates Charge in the Degree of Malta as described by Robert Macoy in his Masonic Manual.

The skull and crossed bones or Memento Mori is also found in the Blue Lodge on the third degree. In the Emblems Lecture we find reference to the setting-maul, the spade, and the coffin which we see linked to the skull and crossed bones resting on top. These three symbols express that our own existence must sooner or later terminate and that our earthly remains will be placed into our graves we prepare throughout our life to be received by the coffins for our earthly remains.

The Emblems Lecture closes by telling us that man is born, we breathe, we suffer, we mourn, and we die. The next sentence is the idea of the Memento Mori that we are all born to die. But a Mason's fate does not end here. It tells us that a faithful Mason's fate is that of having the sable curtains of the tomb drawn apart and bids of hope and joy will rouse up to sustain and cheer our departing spirit. A faithful Mason is guided beyond the dark valley of the shadow of death by our preparedness in this life to the vast and opening scenes of boundless eternity.

In conclusion, the skull and crossed bones represent that ideal of Memento Mori, whereby a faithful Mason should live life with one eye the betterment of his moral virtues and the other eye on the rewards in the eternal life hereafter.

As Masons, regardless of religion or creed, it is good to periodically reflect on our life and beliefs as we seek to come to terms with our own mortality...

Memento Mori

Euclid Lodge No. 65 A.F. & A.M.
34 West Jefferson Avenue
Naperville, Illinois 60540
630-355-0280



All Masons Welcome
Stated Meetings First Tuesday 7:30 P.M.
Special Meetings Third Tuesday 7:30 P.M.

We are on the Web

Napervillemasonic.org

Grand Lodge **ILMASON.ORG**

Grand Chapter **RAM-IL.ORG**

What Masonry Is Not

It is not merely convivial society. It is not a benefit society. It is not a merely a secret society. And yet, paradoxical as it may appear, Freemasonry is a society - social, charitable, and secret. It eminently cultivates the social virtues and affords ample opportunities for their exercise in the hours of relaxation and refreshment. I care not for the taunts of those not of our order who are opposed to, nor have I any sympathy for those within our pale who would dispense with the social enjoyments attached to our meetings, which, agreeable in themselves, tend, by the amenities they encourage, to reconcile animosities and smooth asperity which may have arisen. It is certainly not a benefit society, as the qualification required in its members at once militate against any such idea, and yet its charities are noble and munificent to a high degree. It is a secret only in regard to the means by which its members are bound to one another for the purpose of recognition and the prevention of fraud and imposture. Its influence is widely extended; its usefulness co-extensive with civilization; its sympathy and aid cordially extended and cheerfully rendered, wherever misery and distress are to be found.

Voice of Masonry
May 1871